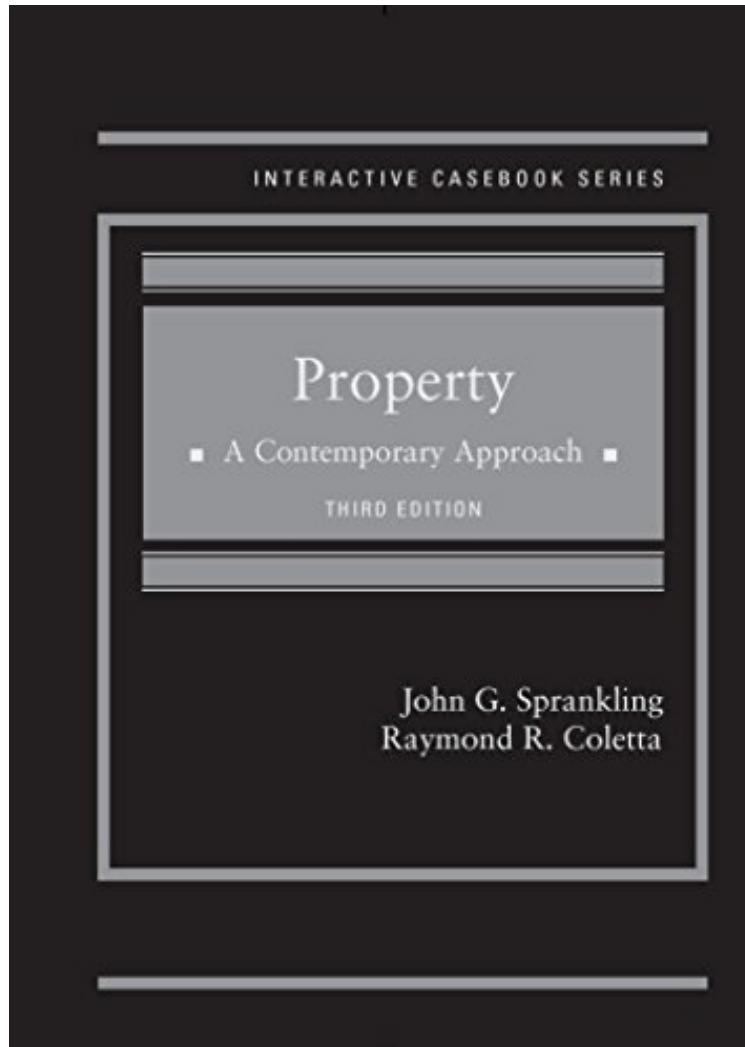



(Free download) Property A Contemporary Approach, 3rd (Interactive Casebook Series)

Property A Contemporary Approach, 3rd (Interactive Casebook Series)

John Sprankling, Raymond Coletta
*audiobook / *ebooks / Download PDF / ePub / DOC*



 Download

 Read Online

#362308 in Books 2015-05-19 2015-05-19 Original language: English PDF # 1 10.00 x 7.48 x .01, 1.82 #File Name: 16281019891026 pages | File size: 76.Mb

John Sprankling, Raymond Coletta : Property A Contemporary Approach, 3rd (Interactive Casebook Series)
before purchasing it in order to gage whether or not it would be worth my time, and all praised Property A Contemporary Approach, 3rd (Interactive Casebook Series):

0 of 0 people found the following review helpful. Not what I expected, too much colorings and writings ...By RoseNot what I expected, too much colorings and writings, but I could not return because of delay in shipping and classes had already started.0 of 0 people found the following review helpful. New book, used codeBy BritniI paid for a new book but received a book with a used code so I am unable to utilize the practice questions.0 of 0 people found the following

review helpful. Five StarsBy CustomerBook arrived in great condition. I recommend this avenue of purchase 100%.

This hardbound casebook comes with Lifetime digital access to a downloadable eBook, 12-month online access to self-assessment quizzes tied to the casebook, leading study aids, Gilbert Law Dictionary and an outline starter. This casebook is designed to introduce property law to 21st century law students. It covers the standard property topics with a blend of familiar and modern cases selected to appeal to today's students. It also includes sections on intellectual property and environmental law. As with other books in the Interactive Casebook series, the accompanying electronic version allows students immediate access to the full text of cited cases, statutes, articles, and other materials in the Westlaw database. In addition, the electronic version includes over 200 photographs, maps, diagrams, original documents, and audio clips that help students understand the case materials, together with more than 300 multiple choice questions and answers so that students can assess their progress.